## **ENERGY AND ECONOMIC DEVELOPMENT COMMITTEE**

**Council of the County of Maui** 

## Meeting Agenda

June 19, 2003 9:00 a.m. Council Chamber, 8<sup>th</sup> Floor 200 South High Street, Wailuku, Hawaii

website: <a href="http://www.co.maui.hi.us/committees/EED/">http://www.co.maui.hi.us/committees/EED/</a> e-mail: <a href="mailto:eed.committee@co.maui.hi.us">eed.committee@co.maui.hi.us</a>

	AGENDA ITEMS ARE SUBJECT TO CANCELLATION. For a confirmation of the meeting date and time, and for tentative scheduling of agenda items, please contact
COMMITTEE MEMBERS	the Committee Staff (Lance Taguchi or Tammy Frias) at: Office of Council Services, 200 South High Street, Wailuku, HI 96793, 808-270-7838, 1-800-272-0026 (toll-free from Molokai), 1-800-272-0098 (toll-free from Lanai), 808-270-7686 (fax).
Charmaine Tavares, Chair	ORAL OR WRITTEN TESTIMONY on any agenda item will be accepted. If written testimony is submitted at the meeting, 15 copies are requested. If written testimony is e-mailed or faxed, please submit by 12 noon on the business day preceding the
Danny A. Mateo, Vice-Chair	meeting so that copies can be provided to Council members in a timely manner.
Robert Carroll	INDIVIDUALS WHO INTEND TO ATTEND THE MEETING AND WHO HAVE DISABILITIES REQUIRING SPECIAL ASSISTANCE should call the Office of Council Services at least three days in advance.
G. Riki Hokama	DOCUMENTS ON FILE WITH THE COMMITTEE, which may include correspondence relating to the agenda items below, may be inspected prior to the meeting date. Photocopies may be ordered, subject to charges imposed by law (Maui County Code, Sec. 2.64.010). Please contact the Office of Council Services to make arrangements
Dain P. Kane	for inspection or photocopying of documents.
	TO LEARN MORE ABOUT COUNCIL-RELATED ISSUES, tune in to Akaku: Maui Community Television.

EED-5 COUNTY OF MAUI ENERGY PROGRAMS

**DESCRIPTION:** The Committee is in receipt of County Communication No. 03-125, from Councilmember

Charmaine Tavares, relating to the matter of County of Maui energy programs.

STATUS: A presentation will be made by the Energy Coordinator of the County of Maui. The

Committee may consider whether to recommend any legislative action, including the possible

filing of County Communication No. 03-125.

EED-6 RENEWABLE AND ALTERNATIVE ENERGY

**DESCRIPTION:** The Committee is in receipt of County Communication No. 03-126, from Councilmember

Charmaine Tavares, relating to the matter of renewable and alternative energy.

**STATUS**: A presentation will be made by Maui Electric Company Ltd. regarding various efforts towards

renewable and alternative energy. The Committee may consider whether to recommend any

legislative action, including the possible filing of County Communication No. 03-126.